

From Oriental to Asian American

VOICES OF RESISTANCE AND POWER

Minister Diane Ujiiye

No. 59885

ORIGINAL

UNITED STATES OF AMERICA.

Certificate of Residence.

Issued to Chinese Labourer, under the Provisions of the Act of May 5, 1892.

This is to Certify THAT Ah Chung, a Chinese Labourer, now residing at Tucson, Ariz

has made application No. 85 to me for a Certificate of Residence, under the provisions of the Act of Congress approved May 5, 1892, and I certify that it appears from the affidavits of witnesses submitted with said application that said Ah Chung was within the limits of the United States at the time of the passage of said Act, and was then residing at Tucson, Ariz and that he was at that time lawfully entitled to remain in the United States, and that the following is a descriptive list of said Chinese Labourer viz.:

NAME: Ah Chung AGE: 37 years
LOCAL RESIDENCE: Tucson, Ariz
OCCUPATION: Labourer HEIGHT: 5 ft 3 1/2 in COLOR OF EYES: Dark Brown
COMPLEXION: Dark PHYSICAL MARKS OR PECULIARITIES FOR IDENTIFICATION: Face pock marked & scar on left jaw



And as a further means of identification, I have affixed hereto a photographic likeness of said Ah Chung

GIVEN UNDER MY HAND AND SEAL this 3rd day of May, 1893 at SANTA FE State of NEW MEXICO.

L. A. Hughes

Collector of Internal Revenue,

District of NEW MEXICO.

The Geary Act of May 1892 required the Chinese to carry Certificates of Residence. (Arizona Historical Society)

1892: Thousands of Chinese immigrants commit mass civil disobedience against the Geary Act requiring them to carry a photo identification card to prove that they were legal immigrants or face immediate deportation



Larry Itliong

**Farmworker
union organizer,
coordinator of
the Delano
grape strike.**

Asian American & Pacific Islander Heritage Month

1903: Oxnard sugarbeet strike unites Japanese immigrant and Mexican American workers and defiantly form an independent union after the American Federation of Labor (AFL) tells them it will not admit them unless it expels all Japanese immigrant workers



Tule Lake Camp RESISTERS

Tule Lake was the crucible for Japanese American resistance to incarceration during World War II, where thousands of Japanese Americans met America's betrayal of their hopes and dreams with anger, defiance and rejection.

Tule Lake was the largest and most conflict-ridden of the ten War "Relocation" Authority WRA camps. The men were RESISTED and were detained from western Washington, Oregon and Northern California.

With a peak population of 18,700, Tule Lake was the largest of the camps - the only one converted into a **maximum-security** segregation center, ruled under martial law and occupied by the Army. #NOTSILENT



THE VIOLENT END OF THE

He'ds moving out through a half dozen or more garden seats
 (Malcolm X, once the hottest voice for Black supremacy,
 lay dying on the stage of a Manhattan auditorium). Moments before,
 he had stepped up to deliver the sort of speech for which he
 was famous—and all of the faithful had settled down to hear the
 man speak off the hated white man. Then a scuffle broke out as the
 left and Malcolm's bodyguards rushed from the side to block it up

—only to discover that they had been fooled out. At least two men
 with pistols rose from the audience and jumped Malcom into the
 speaker, while a third ran toward stage with both barrels of
 a novel self-defense. In the confusion the crowd had got away. The
 desperado lunged through the crowd and out the door, but not before
 the pistols came to their aim and then lay in the bag. Outside,
 he was swiftly surrounded by other supporters of Malcolm and was



DEATH TO THE MURDERER These pictures were taken within a minute or two after the killing. They show the crowd rushing to help the victim, and the police trying to control the situation. The man lying on the ground is Malcolm X.

MAN CALLED MALCOLM

They would have been surprised to death if the police had's crowd
 size. Most shocking of all to the residents of Harlem was the fact
 that Malcolm X had been killed not by "Whites" but by mem-
 bers of his own race.

The country's Negro community was suddenly faced with the
 possibility of a fratricidal war. Almost before Malcolm X's body
 was cold, someone put the word to the Black Muslims "by Harlem
 message, and Malcolm's dedicated followers spread rumors that an
 immediate would not do. Their reaction was reflected by the quantity
 of Malcolm's possessions. From the time he broke with the Black
 Muslims a year ago, from his own and his own, he had used the
 Muslim leader Elijah Muhammad not only to get his. Elijah was
 the brand, now, with the Chicago headquarters of a new
 of New York, from whom he denied any part in the murder.

Free Chol Soo Lee, 1973



Third World Liberation Movement



And storefront (Jefferson and Crenshaw)

INSIDE THE INDOCHINESE WAR FROM
THE **THIRD WORLD GI'S**
PERSPECTIVE

FILMS · PANEL DISCUSSION · RAPS
DEC. 3RD 8 PM
STOREFRONT 2826 W. JEFF.

ALSO

A PRESENTATION ON **DRAFT
COUNSELING**

FINGER POPPING AND
BEBOPPING IS COOL,
BUT IF YOU DON'T GET IT
TOGETHER YOU'LL BE IN
THE ARMY PLAYIN' THE FOOL



HEY MAN! DO YA KNOW WHO
UNCLE TOM IS?
YEAH... HE'S UNCLE SAM'S
BROTHER!!!

UCLA, Asian American Studies



Self reflection...

What do you think?

How do you feel?

What will you do?

We belong to each other...

- What are some LOCAL, STATE, or FEDERAL policies or budget issues you can support, monitor, and be engaged in?
- Example: Inglewood First UMC trained its congregation to register people to vote. We are now engaged in PHYSICALLY BLOCKING housing evictions by corporate landlords
- Example: API RISE is part of a STATEWIDE coalition FIGHTING the transfers of our brothers and sisters from jails and prisons to ICE detention centers. (We are considering either legislation or an EO).